

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF DELAWARE

CALLAWAY GOLF COMPANY,

Plaintiff,

v.

ACUSHNET COMPANY,

Defendant.

C. A. No. 06-91 (SLR)

**PLAINTIFF CALLAWAY GOLF
COMPANY'S NOTICE OF DEPOSITION
OF MICHAEL J. SULLIVAN PURSUANT
TO RULE 30(b)(1) OF THE FEDERAL
RULES OF CIVIL PROCEDURE**

**TO DEFENDANT ACUSHNET COMPANY, BY AND THROUGH ITS
COUNSEL OF RECORD:**

PLEASE TAKE NOTICE THAT, pursuant to Rule 30(b)(1) of the Federal Rules of Civil Procedure, plaintiff Callaway Golf Company ("Callaway Golf") will take the deposition of Michael J. Sullivan at the offices of Fish & Richardson P.C., 225 Franklin Street, Boston, MA on March 27, 2007, beginning at 9:30 a.m., or as otherwise agreed upon by the parties, or ordered by the Court. The deposition will continue from day to day thereafter until complete. The deposition will take place upon oral examination pursuant to the Federal Rules of Civil Procedure before an officer duly authorized by law to administer oaths and record testimony. Some or all of the deposition testimony may be recorded stenographically and may be recorded by videotape. Some or all of the deposition testimony may involve real-time computer connection between the deposition taker and stenographer using software such as "LiveNote."

Dated: March 14, 2007

FISH & RICHARDSON P.C.

By: /s/ Thomas L. Halkowski

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CERTIFICATE OF SERVICE

I hereby certify that on March 14, 2007, I electronically filed with the Clerk of Court PLAINTIFF CALLAWAY GOLF COMPANY'S NOTICE OF DEPOSITION OF MICHAEL J. SULLIVAN PURSUANT TO RULE 30(b)(1) OF THE FEDERAL RULES OF CIVIL PROCEDURE using CM/ECF which will send electronic notification of such filing(s) to the following Delaware counsel. In addition, the filing will also be sent via hand delivery:

BY EMAIL AND BY HAND

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ACUSHNET COMPANY

I hereby certify that on March 14, 2007, I have mailed by United States Postal Service, the document(s) to the following non-registered participants:

BY EMAIL AND U.S. MAIL

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/s/ Thomas L. Halkowski
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